Mandatory Public Disclosure

| A : GENERAL INFORMATION : | | | | |
|---------------------------|-----------------------------------|--|--|--|
| SL No. | INFORMATION | DETAILS | | |
| 1 | NAME OF THE SCHOOL | S.C TEGGINAMATA GNYANA GHPS BELAGALI BAGALKOT KK | | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830949 | | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45876 | | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | S C TEGGINAMATA JNYANA GURUKULA HI, PRIMARY SCHOOL, BELAGALI,MUDHOL TALUK, BAGALKOT, - 587113 | | |
| 5 | PRINCIPAL NAME | Mr PRADEEP SINDHE | | |
| 6 | PRINCIPAL QUALIFICATION | MSc BEd | | |
| 7 | SCHOOL EMAIL ID | 45876@cbseshiksha.in | | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9343081616 | | |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://sctjg.in/affiliation.php |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://sctjg.in/society.php |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://sctjg.in/noc.php |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://sctjg.in/society.php |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://sctjg.in/building.php |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://sctjg.in/firesafty.php |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://sctjg.in/ddpicerti.php |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://sctjg.in/waterandsanitar.php |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. DOCUMENTS/INFORMATION | | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|------------------------------|-----------------------------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://sctjg.in/feestructure.php | |

| 2 | ANNUAL ACADEMIC CALENDER | http://sctjg.in/academic.php |
|---|---|------------------------------|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://sctjg.in/smcmem.php |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://sctjg.in/PTAMem.php |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|------------------|
| 1 | PRINCIPAL | PRADEEP P SINDHE |

7/7/2021

| 2 | TOTAL NO. OF TEACHERS | 19 |
|---|--|--------------------|
| | PGT | 0 |
| | TGT | 9 |
| | PRT | 7 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | JAYASHRI MATHAPATI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | POOJA BILAGI |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8094 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 32 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 59 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 27 |
| 6 | NO. OF BOYS TOILETS | 53 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=xrUwZw1cxHg |